

ATTACHMENT 2.2

123420

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STATE OF MONTANA

County of VALLEY

Filed for record this 9th day of SEPTEMBER, 2003 at 11:05 a'clock A.M. and
 Recorded in Book 186 of Deeds on Page 576 of the Records of County of VALLEY.
 State of Montana, Legis. No. 447 Clerk and Recorder By Clerk's Deputy
 FEE: \$18.00 STATE PURCHASING CO., INC.
 No. 14 - QUIT CLAIM DEED.

THIS INDENTURE, Made the 3rd day of Sept 1 In the year of our Lord 2003 between WILLIAM MTHRAM of 801 N. Tustin, Suite 708, Santa Ana, CA, 92705, the party of the first part and JOHN KEVIN MOORE of P.O. Box 619, Bigfork, MT 59911,

the party of the SECOND PART,
 WITNESSETH: That the said party of the FIRST PART for and in consideration of the sum of Ten and other valuable consideration Dollars, (\$10.00 exc.) to him in hand paid by the said party of the SECOND PART, receipt of which is hereby acknowledged; does hereby convey, release and forever quitclaim unto the said party of the second part, and to his heirs, and assigns, all right, title and interest in and to the following described real estate, situated in the County of Valley

and State of Montana, to wit:

See attached

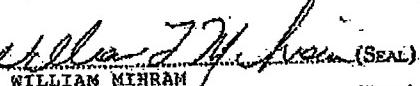
together with all the tenements, hereditaments, and appurtenances thereto belonging, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and also all the estate, right, title, interest, property, possession, claim and demand whatsoever as well in law as in equity, of the said party of the first part, of, in or to the said premises and every part and parcel thereof.

TO HAVE AND TO HOLD, all and singular the said premises, with the appurtenances

unto the said party of the second part, his heirs and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of


 (SEAL)
 WILLIAM MTHRAM (SEAL)

STATE OF CALIFORNIA

County of

On this day of SEE ATTACHED 2003
 before me, a Notary Public for the
 State of California, personally appeared WILLIAM MTHRAM

known to me

(or proved to me on oath of to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same)

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year in this certificate first above written.

Notary Public for the State of California

My Commission expires

Residing at RETURN TO: John Kevin Moore, PO Box 619, Bigfork, MT, 59911

Tables

EXHIBIT

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Orange

ss.

On 9-3-03 before me, Mary E. Butts Notary Public

(Name and Title of Officer (e.g., Vice Vice, Notary Public))

personally appeared William Mihram

(Name(s) of Signer(s))

I personally know to me
 proved to me on the basis of satisfactory
 evidence

to be the person(s) whose name(s) are
 subscribed to the within instrument and
 acknowledged to me that he/she/they executed
 the same in his/her/their authorized
 capacity(ies), and that by his/her/their
 signature(s) on the instrument the person(s), or
 the entity upon behalf of which the person(s)
 acted, executed the instrument.

WITNESS my hand and official seal.

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent
 fraudulent removal and reattachment of this form to another document.

Description of Attached DocumentTitle or Type of Document: IndentureDocument Date: 9-3-03 Number of Pages: 1Signer(s) Other Than Named Above: none**Capacity(ies) Claimed by Signer**

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer is Representing: _____

